

**To:** Younger, Cally[cyounger@blm.gov]; Mike Nedd[mneed@blm.gov]  
**Cc:** Brown, Laura[Laura.Brown@sol.doi.gov]; Ryan Sklar[ryan.sklar@sol.doi.gov]; Moody, Aaron[aaron.moody@sol.doi.gov]  
**From:** Hanson, Joshua  
**Sent:** 2017-12-13T12:19:20-05:00  
**Importance:** Normal  
**Subject:** Re: Monument NOIs  
**Received:** 2017-12-13T12:20:12-05:00  
[NOI EC KP GS KFO RMP - SOL Edits.docx](#)  
[NOI IC RMP - SOL edits.docx](#)  
[NOI SJ RMP - SOL edits.docx](#)  
[NOI BENM RMPs - CLEAN.docx](#)

Cally and Mike,

Attached are the SOL edits, with DOJ input, for the National Monument NOIs. We have provided track changes versions for GSENM, Indian Creek Unit, and Shash Jaa Unit. (b) (5) DPP, (b) (5) ACP

Please let us know if you have any questions or concerns.

Josh

On Thu, Dec 7, 2017 at 3:40 PM, Moody, Aaron <aaron.moody@sol.doi.gov> wrote:

JOsh and Ryan-

Can you take a look at these and then let's talk. (after we look, I'd like to share with DOJ).

Aaron G. Moody  
Assistant Solicitor, Branch of Public Lands  
Division of Land Resources  
Office of the Solicitor  
U.S. Department of the Interior  
202-208-3495

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----- Forwarded message -----

From: **Younger, Cally** <cyounger@blm.gov>  
Date: Thu, Dec 7, 2017 at 3:35 PM  
Subject: Monument NOIs  
To: "Moody, Aaron" <aaron.moody@sol.doi.gov>

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**Cally Younger** | Counsel  
Office of the Director  
Bureau of Land Management  
U.S. Department of the Interior  
Direct: 202-208-3027  
Cell: 202-313-8394



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**Joshua F. Hanson**  
Branch of Public Land  
Division of Land Resources  
U. S. Department of the Interior  
1849 C Street, N.W., Rm. 6420  
Washington, D.C. 20240

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Email: [joshua.hanson@sol.doi.gov](mailto:joshua.hanson@sol.doi.gov)

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## Bureau of Land Management

[insert Agency docket number]

## Notice of Intent to Prepare Monument Management Plans for the Bears Ears

**National Monument Indian Creek and Shash Jáa Units and associated**

## Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** (b)(5) DPP (b)(5) ACP

(b)(5) DPP (b)(5) ACP

(b)(5) DPP (b)(5) ACP [REDACTED]

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ADDRESSES: (b)(5) DPP (b)(5) ACP [REDACTED]

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FOR FURTHER INFORMATION CONTACT: (b)(5) DPP (b)(5) ACP [REDACTED]

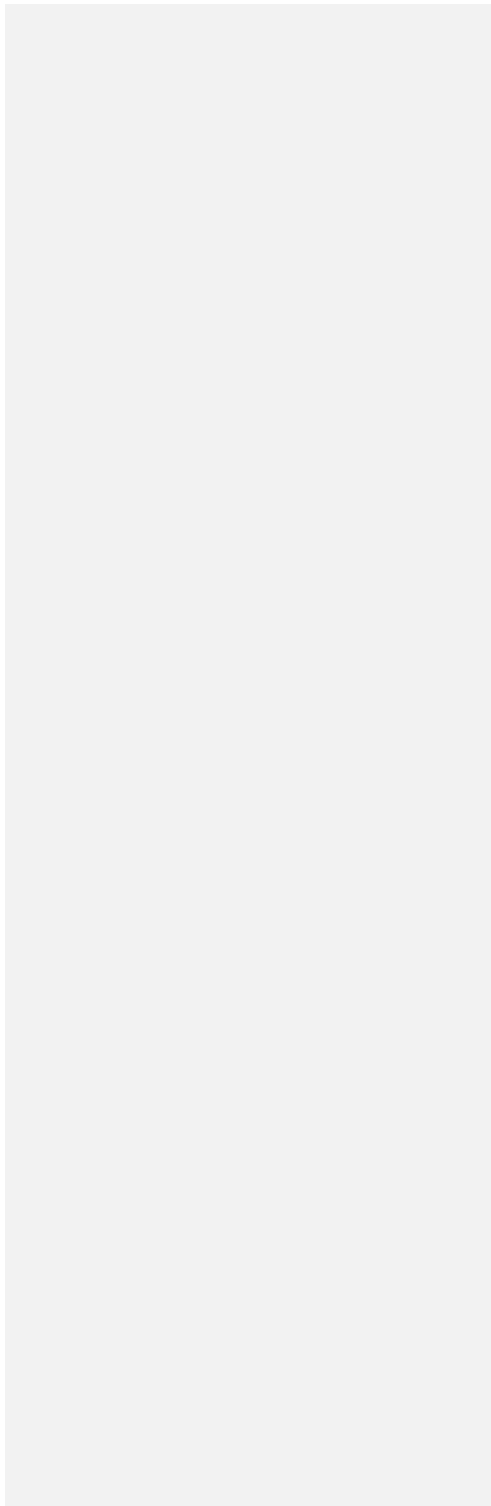
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SUPPLEMENTARY INFORMATION: (b)(5) DPP (b)(5) ACP [REDACTED]

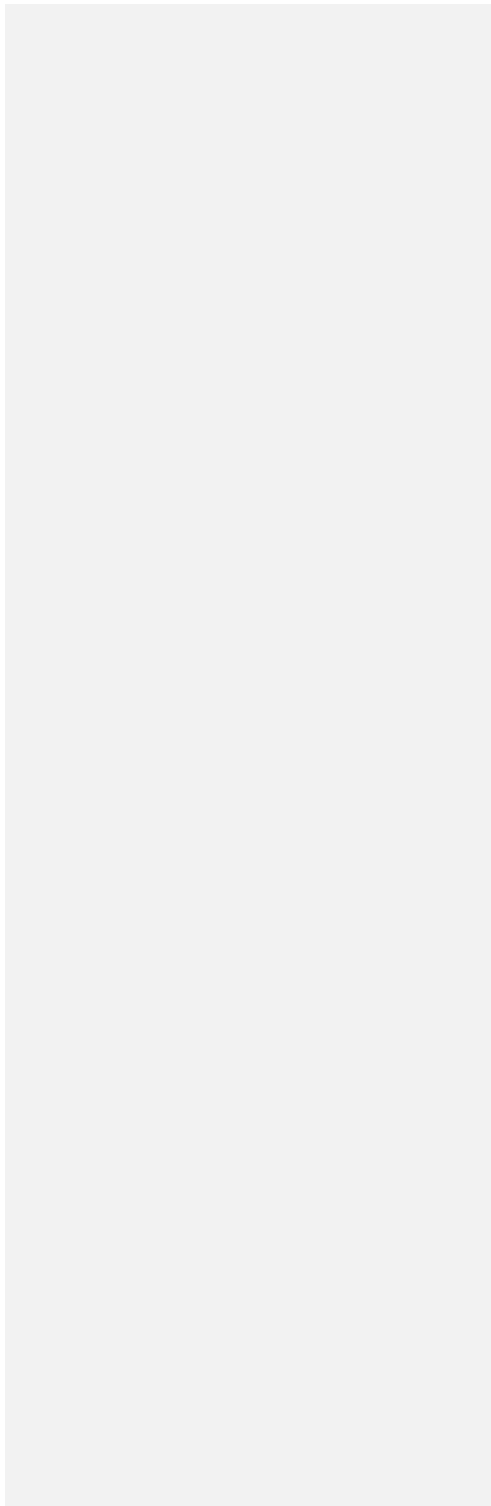
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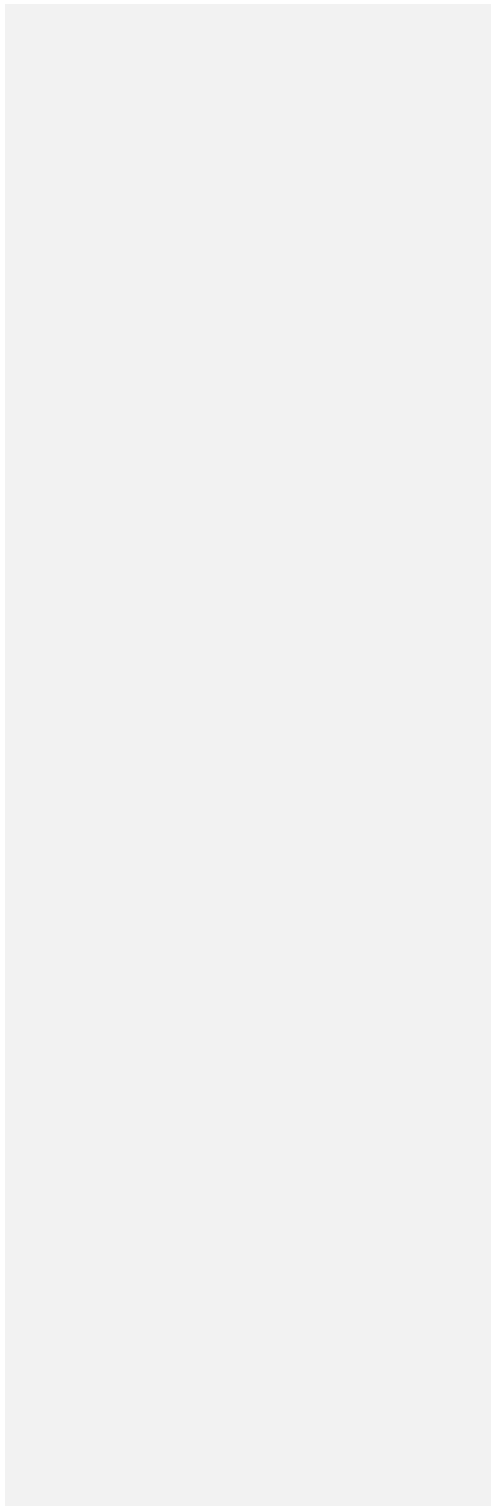
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(b)(5) DPP (b)(5) ACP



AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

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Edwin L. Roberson

State Director

*[insert billing code]*

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

*[insert Agency docket number]*

**Notice of Intent to Prepare a Resource Management Plan for the Bears Ears  
National Monument Indian Creek Unit and associated Environmental Impact  
Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]

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**FOR FURTHER INFORMATION CONTACT:** (b)(5) DPP (b)(5) ACP [Redacted]

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**SUPPLEMENTARY INFORMATION:** (b)(5) DPP (b)(5) ACP [Redacted]

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(b)(5) DPP (b)(5) ACP



AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson

State Director

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

*[insert Agency docket number]*

**Notice of Intent to Prepare a Resource Management Plan for the Bears Ears  
National Monument Shash Jáa Unit and associated Environmental Impact  
Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

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[Redacted]

AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

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Edwin L. Roberson  
State Director

*[insert billing code]*

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

*[insert Agency docket number]*

**Notice of Intent to Prepare Resource Management Plans for the Grand Staircase-Escalante National Monument-Grand Staircase, Kaiparowits, and Escalante Canyon Units and Federal Lands previously included in the Monument that are excluded from the Boundaries and Associated Environmental Impact Statement**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent.

**SUMMARY:** (b)(5) DPP (b)(5) ACP

[REDACTED]

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**DATES:** (b)(5) DPP (b)(5) ACP [REDACTED]

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**ADDRESSES:** (b)(5) DPP (b)(5) ACP [REDACTED]

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- [REDACTED]

[REDACTED]  
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**FOR FURTHER INFORMATION CONTACT:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]  
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**SUPPLEMENTARY INFORMATION:** (b)(5) DPP (b)(5) ACP [REDACTED]

[REDACTED]











(b)(5) DPP (b)(5) ACP

AUTHORITY: 40 CFR 1501.7, 43 CFR 1610.2

Edwin L. Roberson

State Director